# THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF DELAWARE

ADVANCED MICRO DEVICES, INC. and AMD INTERNATIONAL SALES & SERVICE, LTD.,	)	
Plaintiffs,	)	
	)	C. A. No. 05-441 (JJF)
V.	)	
INTEL CORPORATION and INTEL KABUSHIKI KAISHA,	) ) )	
	)	
Defendants.	)	
IN RE:		
	)	MDL Docket No. 05-1717 (JJF)
INTEL CORP. MICROPROCESSOR	)	
ANTITRUST LITIGATION	)	
PHIL PAUL, on behalf of himself	)	
and all others similarly situated,	Ś	C.A. No. 05-485-JJF
•	)	
Plaintiffs,	)	CONSOLIDATED ACTION
	)	
v.	-	
INTEL CORPORATION,	)	
Defendant.	)	

## MOTION AND ORDER FOR ADMISSION PRO HAC VICE

Pursuant to Local Rule 83.5 and the attached certification, counsel moves the admission pro hac vice of Michael Denger of Gibson, Dunn & Crutcher LLP, 1050 Connecticut Avenue, N.W., Washington, DC 20036-5306 to represent Defendants Intel Corporation and Intel Kabushiki Kaisha in this matter.

### POTTER ANDERSON & CORROON LLP

$By_{}$	O TREATE	
•	Richard L. Horwit (#2246)	•
	W. Harding Drane, Jr. (#1023)	
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Dated: April 18, 2008

860166/29282

Attorneys for Defendants Intel Corporation and Intel Kabushiki Kaisha

### ORDER GRANTING MOTION

granted.	IT IS	HEREBY	ORDERED	counsel's	motion	for	admission	<u>pro</u>	<u>hac</u>	<u>vice</u>	is	
Date:				Un	ited Stat	es D	Pistrict Judg	ge			**************************************	

#### CERTIFICATION BY COUNSEL TO BE ADMITTED PRO HAC VICE

Pursuant to Local Rule 83.5, I certify that I am eligible for admission to this Court, am admitted, practicing and in good standing as a member of the Bar of the District of Columbia, and pursuant to Local Rule 83.6 submit to the disciplinary jurisdiction of this Court for any alleged misconduct which occurs in the preparation or course of this action. I also certify I am generally familiar with this Court's Local Rules.

1/1/05, I further certify that the ar	nnual fee of \$25.00
has been paid	1 to the Clerk of the Court
will be subn	nitted to the Clerk's Office upon the filing of this
motion	
	Man and Man
Date: April 2, 2008	Signed: Well Con-
	Michael L. Denger
	Gibson, Dunn & Crutcher LLP
	1050 Connecticut Avenue, N.W.

Washington, DC 20036-5306 Telephone: (202) 955-8500

## IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF DELAWARE

#### **CERTIFICATE OF SERVICE**

I, W. Harding Drane, hereby certify that on April 18, 2008, the attached document was hand delivered to the following persons and was electronically filed with the Clerk of the Court using CM/ECF which will send notification of such filing(s) to the following and the document is available for viewing and downloading from CM/ECF:

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I hereby certify that on April 18, 2008, I have Electronically Mailed the documents to the following non-registered participants:

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